



## **Rogue Valley Fire Chiefs Association Monthly Meeting Minutes**

**Location:** Fire District #3 **Date:** June 16, 2026

### **Rogue Valley Fire Chiefs Association Meeting Minutes**

**Call to Order:** 9:00 a.m.

#### **1. Approval of Minutes**

- Motion to approve: Chief Thompson
- Second: Chief Rasor
- Vote: All in favor

#### **2. Financial Report**

- Balance: **\$5,035.61**
- Motion to approve: Chief Crume
- Second: Chief Anders
- Vote: All in favor

#### **3. New Members / Special Guests / Presentations**

- Pacific Power Safety Presentation – Holly Powers
- RVFRSO Draft and Best Practice Discussion – Mike McBride (Tabled)

#### **4. Old Business**

- None

#### **5. New Business**

- Wildland Season Agenda – Chief Hussey

#### **6. Adjournment**

- Motion to adjourn at **12:07 p.m.** Chief Rasor
- Vote: All in favor.

**Next Meeting: July 21, 2026 Fire District #1 (Rogue River)**



*ROGUE VALLEY FIRE CHIEFS ASSOCIATION*  
*PRE-WILDLAND SEASON ANNUAL REFRESHER*

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JACKSON COUNTY FIRE DIST. #3  
8383 AGATE ROAD, WHITE CITY  
JUNE 16, 2026

**AGENDA**

(5 - 15 min. updates)

|                                                            |                        |
|------------------------------------------------------------|------------------------|
| Weather Prediction & Forecast                              | ?                      |
| ODF & USFS Staffing & Asset Availability                   | Quinones               |
| Local Incident Management Pool Update                      | Hussey                 |
| Review of Local & State Mobilization Plans & Roles of FDBC | Hussey / Holmes / Cook |
| RVFCA Frequencies / Tablet Command                         | Hussey / Clelland      |
| RVFCA & RVIMP Paging Protocols                             | Harris                 |
| Citizen Alerting Process / Roles                           | RV EM's                |
| Managing Evacuations (Evac. Group)                         | Clelland / Richmond    |
| Agency staffing updates                                    | All                    |
| Regional Task Force on High Hazard days                    | Fire agencies          |
| Good of the Order                                          |                        |

~ LUNCH PROVIDED ~

**Adjourn**

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